

YOUTH LEADERSHIP ROBERTSON COUNTY 2015-2016 CLASS

Each year the Chamber of Commerce sponsors the Youth Leadership program where we gather some of our future leaders and show them the different aspects of what makes Robertson County great! They are excused from school one day a month for the following:

- 1. Orientation
- 2. Agricultural Industry Day
- 3. State Government Day (Go to the State Capitol during session and meet our representatives, Lt. Governor Ron Ramsey and Governor Bill Haslam)
- 4. Health Care Industry Day
- 5. Local Government Day
- 6. Education Day (after school event-go to school board meeting)
- 7. Large Industry Day (visit several of the 80 industries represented in Robertson County)
- 8. History of Robertson County Day

This year we were able to secure funding to accept up to 5 students from each of the 5 high schools; they not only learn about Robertson County but they get to meet and interact with other leaders in our schools. If you ask a Youth Leadership Alumnae, they will tell you it opened their eyes to a Robertson County they never knew existed!

We look forward to hosting your future leaders!

Kind Regards,
Kathy Gunn
Director, REdI [Robertson Education Initiative]
Robertson County Chamber of Commerce
kgunn@robertsonchamber.org

APPLICATIONS MUST BE RECEIVED BY AUGUST 28th ! YOUTH LEADERSHIP ROBERTSON COUNTY 2015-16

Open to Robertson County school students and/or Robertson County residents.

Preference will be given to rising 11th graders, with consideration for rising 10th & 12th graders.

Application

To be considered for acceptance, please print or type, and fill out completely!

Application must be mailed or emailed to:

Robertson County Chamber of Commerce

503 West Court Square Springfield, TN 37172 Phone 384-3800 Fax 615-384-1260

Email: kgunn@robertsonchamber.org

Name		Home Phone			
E-Mail		Cell Phone			
Home Mailing Address:					
	(City)	(State)	(Zip)		
Grade	(2015-16) School				
	ardian(s) with whom you live				
Commerce app 3:00 in the afte	the program requires beginn roximately 8:00 a.m. and the rnoon. We provide lunch for	n being picked up from the Ch the students unless they have	namber at approximat e a special diet.		
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What are your plans following graduation from high school? List in order of importance to you (up to five) school, volunteer, religious, social, athletic, or othe activities or organizations in which you have participated during the last four years:					
ame two things that are con	 cerns to the youth	of Robertson County?			
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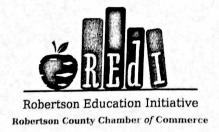
parent or relative! Complete all requeste	ed information.
(1.) Name of faculty member reference:	
(2) Name of other reference:	
Phone:	E-Mail:
Position/Title:	
School/Firm Organization:	
Complete Mailing Address	
Costs: An application fee of \$25 is require Orientation. There are no other out-of-posponsored. Students will receive a t-shirt	red if chosen for the program and due on or before ocket costs to students. All events/activities will be t.
Shirt Size	
during school hours. One session will be conduct a community service project. Pa Pictures will be taken during these progra	ams, please sign below to give us permission to use these to show the community what the Youth Leadership class
Signature of Parent/Guardian	Date
Attendance at the orientation/retreat is members cannot miss more than ONE (1	REQUIRED, as is participation in the service project. Class) session during the school year to remain in the program.
Signature of Applicant	Date
Signature of Parent/Guardian	Date
Signature of Principal* *Home school students should have signature	Date re of educator other than parent.

References: Please list two (2) adults who know you well-one of whom must be a faculty member at your school – the other may be another teacher, minister, church youth leader, etc. Do not list a

EXAMPLE OF LAST YEAR'S SCHEDULE

(WE ARE FINALIZING THIS YEAR'S SCHEDULE NOW

TO MAKE SURE WE DO NOT INTERUPT TESTING DATES ETC.)



YOUTH LEADERSHIP 2014-2015 SCHEDULE

Orientation-	September 22	8:30am to 3pm
	Honeysuckle Hill Farm	
Agriculture	October 22nd	8:30am to 3pm
History-	November 5 th	8:30am to 3pm
Healthcare-	December 2nd	8:00am to 3pm
Local Government/		
Justice System-	January 21st	8:30am to 3pm
Education-	March 2nd	3pm to 7:30pm
State Government	March 26th	8:30am to 3pm
Industry-	April 30th	8:30am to 3pm
Graduation Celebrat	ion May 11th	Evening 6:00PM

LAST YEAR'S SCHEDULE